



WELCOME TO TRINITY

FAITH. LIFE. COMMUNITY.

8:45am

WELCOME TO TRINITY!

We are glad you are here at one of our THREE WORSHIP SERVICES this weekend, each centered around the same scriptures but with three different musical styles. THIS BULLETIN contains information for the 8:45 a.m. Sunday service

A SEPARATE BULLETIN lists the 5:30 p.m. Saturday service here in the sanctuary. The other service we offer is Praise worship in Jack's Place.

We invite you to turn to **pages 15 and following in this bulletin** for HELPFUL INFORMATION for visitors and members alike, such as service participants.

For directions or help with special needs, just ask an usher.

- DIAPER CHANGING AREA - in Gathering Space restroom
- LARGE PRINT BULLETINS for the Sanctuary services
- AURACAST AUDIO is available for hearing impaired for use in the Sanctuary and Jack's Place
- HANDICAPPED-ACCESSIBLE RESTROOM - Gathering Space
- WHEELCHAIR available - Gathering Space
- HANDICAPPED PARKING - near Worship entrances
- PAST SERMONS on the web - visit www.trinityashland.org

SUNDAY MORNING 8:45 COMMUNION

August 2, 2026

Tenth Sunday after Pentecost

LARGE PRINT BULLETINS of this service are available from the ushers.

✝ ✝ ✝ GATHERING ✝ ✝ ✝

The Holy Spirit calls us together as the people of God.

THEME OF THE DAY

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

WELCOME AND ANNOUNCEMENTS

GATHERING MUSIC *An Improvisation on "Break Now the Bread of Life" - arr. John Duro*
Mark Koehler, organ

*CONFESSION AND FORGIVENESS

pg. 94

**Please stand, as able.*

✠ *The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves,
and the truth is not in us.
But if we confess our sins,
God who is faithful and just will forgive our sins
and cleanse us from all unrighteousness. (1 John 1:8-9)

Silence for reflection

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**
For the sake of your Son, Jesus Christ, have mercy on us.
**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

Almighty God, in his mercy,
has given his Son to die for you,
and for his sake, forgives you all your sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

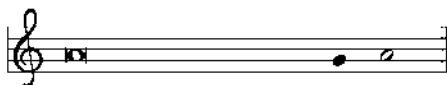
*ENTRANCE HYMN

Com Thou Fount of Every Blessing

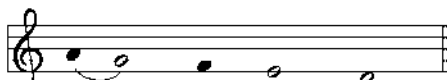
ELW 807

*GREETING

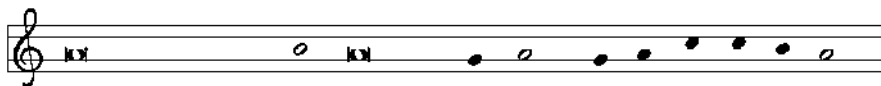
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



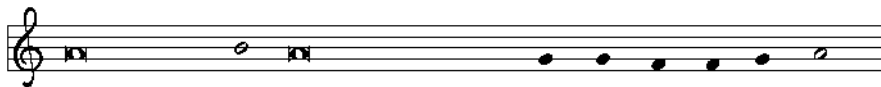
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



*SALUTATION & PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

God speaks to us in scripture reading, preaching and song

FIRST READING

Isaiah 55:1-5

¹“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;

hear, that your soul may live;
and I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of Israel,
for he has glorified you.”

This is the word of the Lord.

Thanks be to God.

PSALM 136:1-9 *Sung responsively* - Tone 4



Psalms tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹Give thanks to the LORD, for | he is good,
for his steadfast love endures for- | ever.

²**Give thanks to the | God of gods,**
for his steadfast love endures for- | ever.

³Give thanks to the | Lord of lords,
for his steadfast love endures for- | ever;

⁴**to him who alone does great | wonders,**
for his steadfast love endures for- | ever;

⁵to him who by understanding made the | heavens,
for his steadfast love endures for- | ever;

⁶**to him who spread out the earth above the | waters,**
for his steadfast love endures for- | ever;

⁷to him who made the | great lights,
for his steadfast love endures for- | ever;

⁸**the sun to rule o- | ver the day,**
for his steadfast love endures for- | ever;

⁹the moon and stars to rule o- | ver the night,
for his steadfast love endures for- | ever;

Glory be to the Father and | to the Son
and to the Holy | Spirit.

As it was in the be- | ginning,
is now, and will be forever. | Amen.

SECOND READING

Romans 9:1-13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call—¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

This is the word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

Alleluia, Alleluia

pg. 151



*GOSPEL

Matthew 14:13-21

The holy gospel according to St. Matthew, the 14th chapter.

Glory to you, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

This is the gospel of the Lord.

Praise to you, O Christ.

Please be seated.

HYMN OF THE DAY

Break Now the Bread of Life

ELW 515

***APOSTLES' CREED**

God has made us his people through our baptism into Christ.
Living together in trust and hope, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

After each portion of the prayers:

Lord, in your mercy,
hear our prayer.

Please be seated.

OFFERING

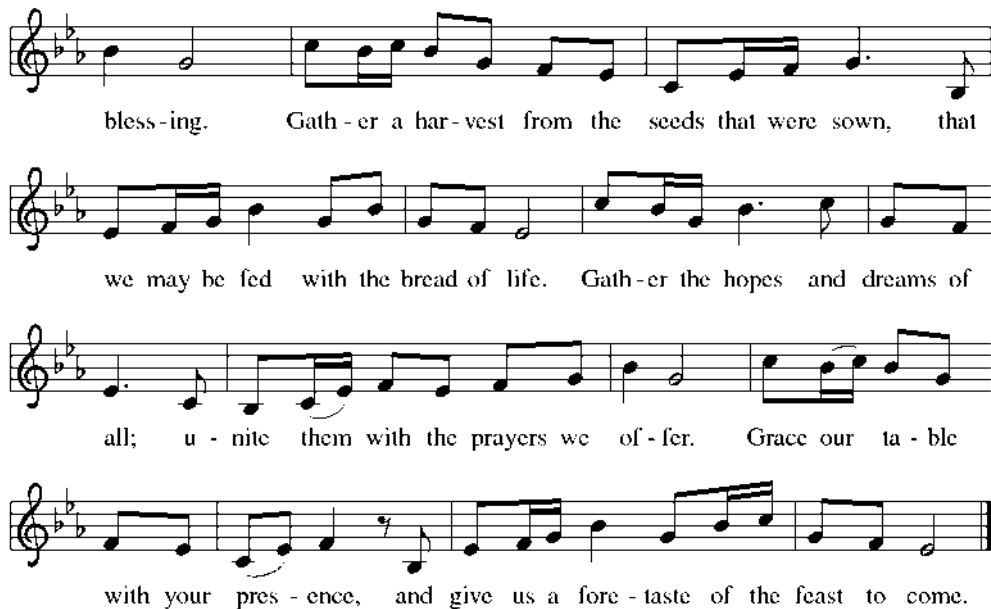
How Great is Our God - Chris Tomlin, Jesse Reeve, and Ed Cash
Brayden Pence, Trombone

***CANTICLE OF THANKSGIVING** *Let the Vineyards Be Fruitful*

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

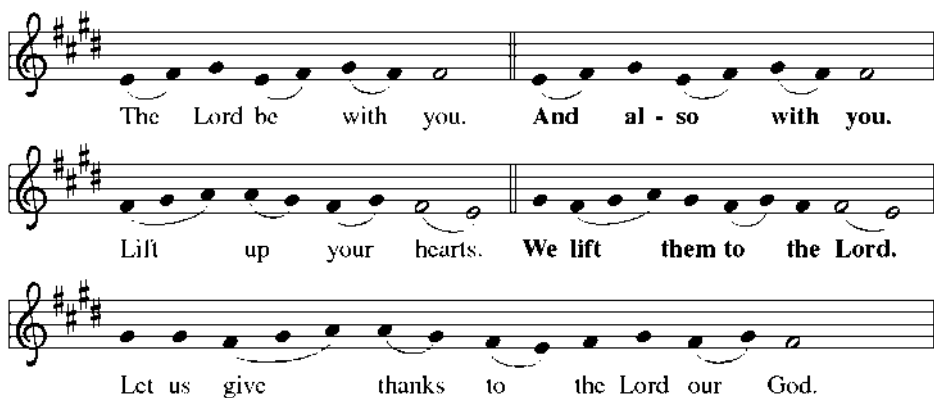
✠ ✠ ✠ MEAL ✠ ✠ ✠

God feeds us with the presence of Jesus Christ

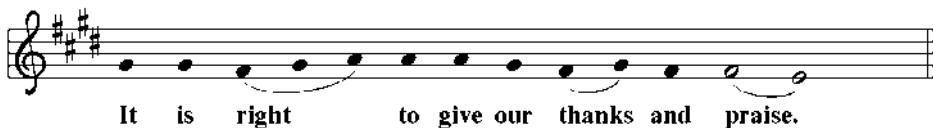
*GREAT THANKSGIVING

The Lord Be with You

pg. 152



The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.



*PREFACE AND SANCTUS

Holy, Holy, Holy

pg. 153

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*CONSECRATION (I)

During the minister's prayer, the congregation responds with several phrases as listed below.

...Lord's death until he comes. **Christ has died. Christ is risen. Christ will come again.**
...now and forever. **Amen.**

*LORD'S PRAYER

pg. 145

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

*INVITATION TO COMMUNION

Let us feast on Christ, the bread of heaven.

Amen.

Please be seated.

COMMUNION

All BAPTIZED CHRISTIANS who believe that Jesus Christ, crucified and risen, is truly present in, with and under the forms of bread and wine for the forgiveness of sins, life and salvation are welcome to receive communion.

STATIONS 1 & 2 - CENTER AISLE (nave) - Receive the host (bread), hear the promise, "The body of Christ given for you" and respond "Amen."

Then receive a glass of wine while hearing the promise "The blood of Christ shed for you." Please drink and then disperse the empty cup in the container before you leave for your seat.

Return to your pew by the side aisle, and then you may sit or kneel for prayer.

GLUTEN-FREE WAFERS AND GRAPE JUICE are available. Please indicate your desire to the communion deacon.

You are encouraged to SING the hymns and RESPOND "Amen" as the elements are received.

MUSIC DURING COMMUNION

AGNUS DEI

Lamb of God

pg. 54

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

ORGAN SOLO *Break Now the Bread of Life* - arr. Austin C. Lovelace

ELW 479 *We Come Hungry to the Feast*

***TABLE GRACE**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***SENDING OF COMMUNION**

Gracious God, loving all your family with tender care: in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

✙ ✙ ✙ SENDING ✙ ✙ ✙

God blesses us and sends us in mission to the world.

***BLESSING**

***SENDING HYMN**

Joyful, Joyful We Adore Thee

ELW 836

***DISMISSAL AND PASSING OF THE PEACE**

Go in peace. Serve the Lord. **Thanks be to God.**

The peace of the Lord be with you always. **And also with you.** Please share God's peace with one another.

***POSTLUDE**

Lord, Whose Love in Humble Service - John Leavitt
Mark Koehler, piano

✙ ✙ ✙

*We invite you to the Olive Tree Café after the service for goodies and Goldberry coffee.
The Café is located in the north office hallway on the Walnut Street side of the building.*

PARTICIPATING IN THE SERVICES: 8:45

PRESIDING MINISTER - Pastor Kevin McClain

ASSISTING MINISTERS - Vicar Gage Garlinghouse, Stephanie Stoll

ORGANIST - Mark Koehler

COMMUNION DEACONS - Pastor Kevin McClain, Vicar Gage Garlinghouse,
Stephanie Stoll, Herb Kanzig

LECTOR - Carolyn Yannayon

GREETERS - Chuck & Cheryl Benway

USHERS - Usher Team #3, David Will, Captain, Doug Scott, Co-Captain

SOUND - Chris Vanderzyden

PRO PRESENTER - Deb Breining

CAMERA OPERATOR - Michael Prezioso

RADIO - Everett Kime

NURSERY - Anna Little

*If you would be interested in learning more about these or other volunteer opportunities,
please contact Wendy Shreffler at the Church Office.*

SANTUARY ALTAR FLOWERS this weekend are given by:

- > Billie Rader and family in memory of Regg Rader,
- > Ron and Nancy Boyd in memory of loved ones.

THE LIVESTREAM of the 8:45 a.m. Sunday service is sponsored by Natalie & Doug Scott in honor of all the leaders and volunteers who helped make Choir Camp a success.

THE LIVESTREAM of the 11 a.m. Sunday Praise Service is sponsored in gratitude for the live stream volunteers: Chris Vanderzyden, Eben Wolfe, and Sam Wolfe.

OUR SUNDAY 10:45 RADIO RE-BROADCAST of the 8:45 service on WNCO-AM 1340 is sponsored by the Trinity Lutheran Church Radio Broadcast fund.

*If you would be interested in learning more about these sponsorship opportunities,
please contact Susan Jurjevic at the Church Office.*

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COMMUNITY CONNECTIONS



REACH OUT & GET INVOLVED

Looking to get involved in the life of our church?
Fill out this form to let us know what you're
interested in, and we'll follow up soon!



EXPLORE OUR CURRENT NEWSLETTER

A variety of events and community-oriented
gatherings take place each week at Trinity.
See what's coming up, and join us!



TRINITY LUTHERAN CHURCH

WE'RE GLAD YOU'RE HERE TODAY

CONNECT WITH TRINITY



419-289-2126



trinityashland.org



508 Center Street
Ashland, Ohio 44805



[@trinitylutheranashland](https://twitter.com/trinitylutheranashland)

OFFICE HOURS

Monday - Thursday | 9am - 5pm | Other Hours by Appointment



GIVING

Thank you for giving to Trinity Lutheran Church today. Please use the link or QR code to donate. We appreciate your continuing support.



LET US KNOW YOU ATTENDED

Thank you for attending Trinity Lutheran Church today. Please use the QR code to note your attendance at our service. We appreciate your willingness to help keep our records up to date.